To: David Albright[dalbright64@gmail.com]

From: Albright, David

**Sent:** Wed 5/13/2015 2:26:19 PM

Subject: FW: State/EPA UIC meeting (1-2pm; May 13, 2015)

From: Albright, David

Sent: Tuesday, May 12, 2015 8:57 PM

**To:** 'Bohlen, Steven@DOC'; 'Bishop, Jonathan@Waterboards'; 'Habel, Rob@DOC'; Couch, Scott@Waterboards; Borkovich, John@Waterboards; Wyels, Philip@Waterboards; Reeves,

Bruce@DOC; Marshall, Jason@DOC; Zinky, Janice@Waterboards

Cc: Montgomery, Michael; Dermer, Michele; Engelman, Alexa; Moffatt, Brett

Subject: State/EPA UIC meeting (1-2pm; May 13, 2015)

Hi Everyone,

Below is a draft agenda for our meeting tomorrow. Please share with others in your organizations, as appropriate. Also, while we are scheduled to go 1-2pm, we are wondering whether it might be possible to extend the time another 30-60 minutes to accommodate the somewhat full agenda. See you tomorrow at the CalEPA building.

- Status of May 15<sup>th</sup> deliverables (evaluation of all Category 1 wells and revised Enclosure B to incorporate cyclic steam wells)
- Status of rulemaking efforts (emergency and permanent)
- 11 formations HTAE current status, path forward/timeline, remaining issues
- Progress/status update on key upcoming milestones and deliverables
- $^{\ast}\,$  July 15th deadline for submission of AEs for sub-3000 Category 1 wells (except 11 HTAE)
- \* July  $15^{\text{th}}$  deadline for submission of initial assessment of 11 HTAE formations, whether any are expected to meet exemption criteria

* J1	ıly 1	5 <sup>th</sup> deadline	for submissi	on of closure	plan for	existing	wells not	seeking A	<b>AEs</b>
------	-------	--------------------------	--------------	---------------	----------	----------	-----------	-----------	------------

- \* July 15<sup>th</sup> deadline for submission of detailed plan for Class II program improvements (including both rulemaking and non-rulemaking activities)
- Communications with external parties

David Albright | Drinking Water Protection Section | EPA Region 9 San Francisco | 415 972-3971